

**APPLICATION
SPRINGFIELD VOLLEYBALL SCHOOL**

Name _____

Address _____

City _____ State ___ Zip _____

Phone _____

E-Mail Address _____

High School _____

Grade (fall 17) _____ Age _____ Ht. _____ Wt. _____

Experience: Var _____ JV _____ Club _____ Beginner _____

Club Team _____

Positions Played: SETTER OUTSIDE HITTER

(CIRCLE) MIDDLE HITTER LIBERO

I will attend OVERNIGHT or as a COMMUTER
(circle one)

ROOMMATE PREFERENCE:

**A non-refundable Deposit (\$100) required with
application. Make all check payable to:
Springfield Boys' Volleyball School and mail to:**

**Charlie Sullivan
45 Cumberland Rd.
West Hartford, CT 06119**

**Charlie Sullivan
Springfield Boys' Volleyball School
45 Cumberland Rd.
West Hartford, CT 06119**

SEND TO:

**SPRINGFIELD
BOYS' VOLLEYBALL
SCHOOL, LLC**

**10 Indoor Courts
All Air Conditioned!
We carry up to 160 campers**

**GOTO OUR WEB SITE...
www.coachcharliesullivan.com
Click on Tab "Overnight Camp"**

**COME LEARN FROM THE BEST. SC 9 NATIONAL
CHAMPIONSHIPS MOST IN DIV. III VBALL!
130-6 vs. Div. III schools 2012-2016**

June 25-28, 2017

**For boy's entering
Grades 7 – graduating seniors**

**AT SPRINGFIELD COLLEGE
SPRINGFIELD, MA**

**FOR MORE INFORMATION
CALL...**

**CHARLIE SULLIVAN,
DIRECTOR
(413) 748-3850**

**E-mail: csulliva@springfieldcollege.edu
*NEW!**

If you are interested in having Coach Sullivan come to
your school and give your team a clinic check out
Coach Sullivan's new traveling camp at...
www.coachcharliesullivan.com

Finishing my 19th year as head men's volleyball coach at Springfield College, I am very excited about the opportunity to direct the Springfield Boys' Volleyball School. As a faculty member of the SC Physical Education Department, I enjoy teaching the game of volleyball. The camp is a great chance to teach with some colleagues of mine and watch my players do an excellent job coaching.

It is my aspiration that the Springfield Boys' Volleyball School will continue to be the premier volleyball camp for boys on the east coast. My goal is to direct a camp that will provide a comfortable learning environment to enhance the skills of all my players, from beginners to advanced, club and high school players. The camp will include instruction in skill technique, tactical strategies, and competition. I am confident that each camper will enjoy and benefit from his experience with the Springfield Boys' Volleyball School.

SESSION 1 – 6.25-6.28

- \$450 OVERNIGHT CAMPER: Includes Camp T-Shirt, Extensive Instruction, Room and Board, Supplemental Accidental Insurance
- \$390 COMMUTER RATE: Does not include Housing or Breakfast
- \$100 NON-REFUNDABLE DEPOSIT MUST ACCOMPANY APPLICATION
\$10 Discount if 5 players from same HS

*Every camper will receive a free ticket to the Basketball Hall of Fame located in Springfield, MA

CHECK IN: Sunday, June 25th, from 1-2:30

TO THE PARENTS: Upon receipt of application and deposit, you will receive confirmation including directions, list of equipment needs, health forms, and other helpful information. Campers must provide their own bedding (sheets, pillows, and blanket).

CHARLIE SULLIVAN – CAMP DIRECTOR

***2016 Assistant USA National Team Rio Olympics-BRONZE MEDAL**

*Springfield College Men's Volleyball has played in the last 7 Div. III National Championship final match.

*SC Volleyball 9 National Championships more than any other Div. III program in the country. Coach Sullivan led SC to National Championships in 1997, 2001, 2002, 2003, 2008, 2010, 2012, 2013, 2014

*Coach Sullivan Head Coach USA National Team 2014 Pan Am Cup (Silver medal) and 2015 Pan Am Games – Consultant coach USA National Team World League 2015 and World Cup Champions 9/2015

*SC Volleyball has produced 33 Div. III All-Americans. More than any other Div. III program in the country.

*Sullivan 2010 & 2012 AVCA National Div. III Coach of the Year. EIVA Coach of the Year 6 times.

*Sullivan coached Springfield College representing the USA at the World University Games in Kazan, Russia. 2013

* Member of the USA Men's National Team staff for the 2006 World Championships, 2007 World Cup in Japan, and assistant coach at 2009, 2013 NORCECA Championships, 2011 Pan American Games

* Coached four years of high school volleyball in Rome, Italy at Marymount Int. School

* Assistant Coach of the USA Men's Junior National team for two NORCECA Championships: 2002 & 2004. The 2004 team qualified for the World Championships in India.

* Chosen by USA Volleyball as the director for the pipeline high performance camp, summer 2006, 2007, 2008, & 2009

* Assistant coach for the USA Youth National Team in 2002

*Coached in the Italian Seria A pro league with team Marcerata, Fall 2005

Neat Springfield Volleyball Facts

*During the 2003 season Springfield defeated Div. I powerhouses USC and Ohio State. In 2007 season SC defeated UCSD 3-0 at home.

*2011 SC was in the final 6 teams playing for the Div. I title
*William G. Morgan, a Springfield graduate invented the game of volleyball in Holyoke, MA in 1895.

* Springfield College is the recipient of the volleyball hall of fame's court of honor award recognizing the institution for its significant contributions and longtime commitment to volleyball.

Quotes from campers:

“Camp was hard work but every time we took the floor it was extremely fun. The camp was the most beneficial thing I have ever done for my volleyball game.”

****Permission granted to copy this brochure if needed!**

THE STAFF will include coaches from the Springfield staff and other men's programs, and players from the SC Men's Volleyball Team. See staff on our Web site.

Parents Please Complete

PLEASE
ENROLL _____

(CAMPER'S NAME)

The above named participant has my permission to participate in the Springfield Boys' Volleyball School. In case of emergency, I understand every attempt will be made to contact the person(s) below.

NAME _____ PHONE # _____

If you are unable to contact one of these people, I give my permission to the attending physician to render medical treatment to the participant, including hospitalization (if necessary). Any expense incurred from illness of injury is the responsibility of the person signing below.

Signature _____

Date _____

Insurance Company _____

Policy Number _____

Any violation or abuse of rules & regulations of this camp can result in prompt dismissal without refund.

****CAMPERS****

Please fill in the names of a friend who would like to have a brochure.

Name _____

Address _____

City _____ State _____ Zip _____

This camp must comply with the regulations of the MA Dept. of Health and be licensed by the local board of health. Parents may request copies of background check, health care, and discipline policies as well as procedures for filing grievances.